CP Unit 4: The US Constitution & the Environment

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| Dec. | 2 M | Historical Background & Overview of the Constitution:  **Setting up ¶ Summary List Setting up Positions Chart** | Bring **Constitution**  (Articles + Amendments) Preamble |
|  | 3 T | Working on Vocabulary in Art. I  Q: History of the American Rev. | Bring **Dictionaries**  MAG: pp. XXX |
|  | 4 W | House and Senate + Legislative Mechanics | Article I: sec. 1 - 7 +  Amendments 16 and 17 |
|  | 5 Th | Legislative Powers & Limits | Article I: sec. 8 - 10 |
|  | 6 F | The Presidency | **Article I ¶ Summaries Due** Article II + Amendments 12, 20, 22, and 25 |
|  | 9 M | The Judiciary | Article III +  Amendment 11 |
|  | 10 T | **Film: ACLU – Supreme Court** | - |
|  | 11 W | States’ Rights + Amending the Constitution | Article IV- VII + Amendments 9, 10, 18, 21, 27 |
|  | 12 Th | Amendment 1: Religion – Public Schools, God, and the Pledge | Amendment 1  **Research the “Pledge” & Salute** |
|  | 13 F | Amendment 1: Speech & Press | - |
|  | 16 M | Q: Amendment 1 & 7: Speech & Press, Assembly & Petition | **Green is the New Red: “Are You now… a Vegetarian” pp.115-139** |
|  | 17 T | **Film: Hot Coffee Part 1 –**  **Tort “Reform”** | **Come in with what your parents know about McDonald’s Coffee** |
|  | 18 W | **Film: A Civil Action 1** | - |
|  | 19 Th | **Film: A Civil Action 2** | - |
|  | 20 F | **Film: A Civil Action 3** | - |
|  |  | **Winter Break!!!** |  |
| **Jan.** | 6 M | Amendments 2 -8: Militias, Arms, & Soldiers; **Search & Seizure** Rights of the Accused:  Bail, Fines, Punishment, & Other Rights | Amendments 2 - 8 |
|  | 7 T | Q: Encroachments on the Constitution | TBD |
|  | 8 W | Amendments 13 and 14: Nationalization of Bill of Rights, and Naturalization | Amendments 13 - 14 |
|  | 9 Th | Suffrage & Equality:  Race, Class, Gender, Age (and Washington D.C.)  **Film: Lily Ledbetter** | Amendments 15,19, 23-24 & 26 |
|  | 10 F | Environmental Rights:  One Word – “Plastics!” | “Plastic Not-So-Fantastic”  <http://www.scientificamerican.com/article.cfm?id=plastic-not-so-fantastic> |
|  | 13 M | **Film: Tapped** | - |
|  | 14 T | **Film: Tapped** | - |
|  | 15 W | Energy, Power & Environment | TBD |
|  | 16 Th | **Film: TBD –**  **Blackfish/Gasland II – 1** | - |
|  | 17 F | **Film: TBD –**  **Blackfish/Gasland II – 2** | - |
|  | 21 M | **Review 1st Semester** | - |
|  | X X | **Semester I Final Exam – 100 Multiple Choice Questions** | - |